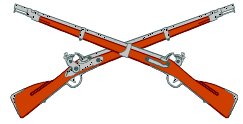




## 19 MAY 00 BENNING BULLETIN NO. 20

Electronic Version – <http://www.benning.army.mil/bulletin/>



### OFFICIAL:

#### 1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
C Co, 2d Bn, 54 <sup>th</sup> IN	19 May, 0900	Kannell Field, Sand Hill	LTC J. Lowder	SPC Barr, 544-8506
Drill Sergeant School, Class 5-6-00	19 May, 1000	Marshall Auditorium, Bldg 4	TBA	SSG Varela, 545-3720

#### 2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130.

SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*20 MAY 00	MAJ STANLEY, T.	11 <sup>th</sup> IN REGT	545-1863
*20 MAY 00	CPT PARKER, J.	RTB	544-6114
*21 MAY 00	MAJ GORDON, R.	11 <sup>th</sup> IN REGT	545-9620
*21 MAY 00	CPT MELENDEZ, J.	3/3 ID	544-2507
22 MAY 00	MAJ SMITH, J.	11 <sup>th</sup> IN REGT	545-1016
22 MAY 00	CPT DANIELS, K.	11 <sup>th</sup> IN REGT	545-5741
23 MAY 00	MAJ FELDERMAN, M.	11 <sup>th</sup> IN REGT	545-9161
23 MAY 00	CPT VERSPRILLE, T.	11 <sup>th</sup> IN REGT	545-7277
24 MAY 00	LTC CHIN, J.	11 <sup>th</sup> IN REGT	545-3816
24 MAY 00	CPT MARTIN, W.	11 <sup>th</sup> IN REGT	545-6217
25 MAY 00	MAJ POLLOCK, A.	3/3 ID	544-2507
25 MAY 00	CPT GAWLIK, E.	11 <sup>th</sup> IN REGT	545-9160

\* INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

**3. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

**4. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.

**5. RECORDING RADIO NETS AND TELEPHONES:** All radio communications on the Range Division radio nets and all telephone conversations on telephone numbers 545-3474 and 545-3479 are recorded 24 hours a day for emergency and safety information. All other telephone numbers for Range Division are not recorded. POC is Range Division, 545-2153.

#### 6. GEORGIA POLICE CORPS SCHOLARSHIPS:

a. The State of Georgia has received funding from the U.S. Department of Justice for participation in the National Police Corps Program. This initiative, coordinated by the Georgia Public Safety Training Center, offers college scholarships and police academy training to students willing to commit at least four years of service as a local law enforcement officer in a Georgia community.

b. Participants are eligible to receive up to \$7,500 per year for educational expenses (\$30,000 maximum) and may attend any accredited four-year college or university, including out-of-state institutions. Participants may pursue a degree in any accredited field of study. In some cases, seniors may be admitted into the program and receive reimbursement retroactively for their freshman, sophomore, and junior years.

c. In addition to scholarship benefits, the program pays tuition, subsistence and other costs associated with basic law enforcement training and certification. Also, agencies that hire participants are eligible to receive salary supplements of \$10,000 per year for each of

the participant's four years of required service. As a secondary benefit, agency costs associated with basic training and certification

are eliminated.

d. The Training Center has funding for forty (40) Police Corps scholarships and is currently in the process of receiving applications. If you are interested, you are invited to apply for this extraordinary program. You may contact Mr. Robert "Bob" Gaylor, Director of the Georgia Police Corps, at (912) 993-4629 or e-mail him at [atbgaylor@gpstc.state.ga.us](mailto:atbgaylor@gpstc.state.ga.us). Mr. Gaylor's address is The Georgia Police Corps, 1000 Indian Springs Drive, Forsyth, GA 31029.

**7. INSTALLATION MENU BOARD MEETING:** The Installation Menu Board Meeting will be held Thursday, 25 May, at the Cook School, Bldg 2760 at 0900. Attendance of all unit Food Advisors and/or representative from all Food Service Activities is required. Food Advisors are encouraged to bring enlisted diners from their command to the Menu Board Meeting. POC is Mr. Hilton, 545-3750/7970.

**8. DAC/NAF EMPLOYEES:** Are you upset and angry? We're here for lots of reasons. Call your Civilian Counseling Service, Yvonne Wilbanks, 545-2475 or leave a message at 545-1138.

**9. GOLF TOURNAMENT:** 2-47th Infantry Regiment is hosting a Golf Tournament 25 May at 1330. The proceeds are to benefit the Red Cross. POC is PFC Applegate, 544-8737.

**10. FORT BENNING COMMISSARY/PX COUNCIL:** The 3<sup>rd</sup> Quarter, FY00, Fort Benning Commissary/PX Council meeting is scheduled for Thursday, 1 Jun, 0930-1100, Benning Room, Fort Benning Officers' Club. The first half of the meeting will be devoted to the PX Council and the second half to the Commissary Council with a break in between. POC is Ms. Kyle, 545-6811.

**11. RECLAMATION CLOTHING SALE:** The Reclamation Clothing Sale will be held on Friday, 2 Jun, 1000-1400, Bldg 224. Sale items will be priced to 25 percent of acquisition cost rounded up to the nearest dollar. Each customer will be limited to \$150.00 total purchase. Payments will be accepted in the form of cash or personal checks. Persons authorized to purchase personal clothing at the sale include all active duty personnel of all branches of the Armed Forces. Sales to retired members of the Armed Forces are limited to Class A uniforms (including accessories) and dress shoes. Proper identification is required. POC is Mr. Wimmer, 545-1972.

**12. HOW TO CHANGE YOUR ADDRESS IN DEERS:** Healthcare is one of your most valuable military benefits and to ensure that data is reported correctly, it is very important to update your mailing address information in the Defense Enrollment Eligibility Reporting System (DEERS) database. There are several ways to do this:

Online changes may be made at <https://www.tricare.osd.mil/DEERSAddress/>.

a. Any information you submit is insecure and could be observed by a third party while in transit (from you to the web site). If you are submitting information you would like to keep private, it would be safer for you to use one of the address change options listed below:

- Address change requests may be submitted through the nearest military base/post personnel office.
- Address changes may also be made by calling the DEERS Support Office at one of its toll-free numbers 1-800-334-4162 (California only), 1-800-527-5602 (Alaska and Hawaii), or 1-800-538-9552 (all other states).
- Address changes may be faxed to (831) 655-8317. Send TRICARE related questions to [QUESTIONS@TMA.OSD.MIL](mailto:QUESTIONS@TMA.OSD.MIL).

b. To avoid delays, the best time to call the DEERS Support Office is 0900-1500 Pacific time, Wednesday, Thursday or Friday.

**13. GIANT SIDEWALK SALE:** Join us for a giant sidewalk sale at the Follow Me Golf Course Pro-Shop on 20 May all day. Up to 50% off on many items. POC is Michelle Young, 545-3328.

#### 14. TOT TOWN CHILD DEVELOPMENT CENTER:

- Tot Town Child Development Center is here for your use. Reserve your space today.
- Need a quiet day? Kids get rowdy?
- What are you going to do with the kids this summer? Think Tot Town for those times you need a break.
- Tot Town is taking a survey of the needs of the community.

POC: Leda C. Brown, 545-9269.

**15. WATER OUTAGES:** Water outages are scheduled for four areas of Indianhead Family Housing. The interruption will be necessary to install new water service supply valves and Backflow Preventors. Several valves were found to be inoperative and the water must be shut off to install new devices. Dates, times and locations of residents affected by the outages:

- a. **Outage 1:** 1 Jun, 1000-1400, 107-110 and 201-219 Lavoie, all of Lavoie Ct. and all of Cagle Lp.
  - b. **Outage 2:** 6 Jun, 1000-1400, All Bryant St. and 128-170 Derrickson.
  - c. **Outage 3:** 7 Jun, 1000-1400, 200-263 Logan St.
  - d. **Outage 4:** 8 Jun, 1000-1400, 200-219 McFalls and 216-218 Garrett St.
- POC is Tony Riles, 545-4232.

**16. SCHEDULED POWER OUTAGE:** On Friday, 26 May, power will be turned off in the Baltzell Power Substation area in order to map the extent of the substation's underground feeds. The area is bounded by Mountain Division Rd. (N), the Golf Course (E), Dixie Rd. (S), and Edwards St. (W). Outage times and areas:

- **0700 - 0730 hours** - Baltzell Ave and Rainbow Ave.
- **0730 - 0800 hours** - Museum Area.
- **0800 - 0830 hours** - Golf Course and Iron Triangle.
- **0830 - 0900 hours** - Wold, Ingersoll, Vibbert, Miller Loop, Austin Loop, Officers Club and Quarters 1.
- **0900 - 0930 hours** - Lumpkin Rd, Blessing, Zuckerman and Perkins St. area between Edwards & Ingersoll. Circuit coverage may not match identified areas exactly; therefore, outages in some buildings may not occur as indicated. For more information, call Benny Hines, 545-4310.

**17. MEMORIAL DAY HOLIDAY SCHEDULE CHANGES AND CLOSURES:**

- a. **Family Housing Branch:** Offices will be closed Mon, 29 May.
- b. **Self Help (U-DO-IT) Center:** All sections of the Self-Help Center will be closed 27-29 May. The Self Help Center will reopen Tues, 30 May, 0830. For additional information call Dr. Shirley, 545-1121.
- c. **Yard Waste Collection:** No pick-up in Family Housing on Mon, 29 May. Next scheduled yard waste pick-up will be the following Mon, 5 Jun. POC: DPW, Construction Inspection Branch (CIB), 545-4232.
- d. **Refuse & Recycle Collection:** No pick-ups on Mon, 29 May. Areas normally scheduled for pick-up on Mon will be picked up on Tues, 30 May. Refuse and recycle collection in Family Housing for Tues-Fri, 30 May – 2 Jun, will occur as normally scheduled. POC is CIB, 545-4232.
- e. **Army Education Center:** The Army Education Center, Bldg 2602, will be closed on Friday, 26 May for the Training Holiday in celebration of Memorial Day. Normal hours of operation will resume on Tuesday, 30 May.
- f. **DENTAL ACTIVITY:** The Fort Benning Dental activity will participate in the post training holiday on 26 May. Love Dental Clinic will be open for emergency patient care on 26 May. POC: Pam Collins, 544-3954.
- g. **MARTIN ARMY COMMUNITY HOSPITAL:**
  - (1) Martin Army Community Hospital will observe the post training holiday on 26 May and Memorial Day, 29 May. All clinics and pharmacies will be closed. Normal hours of operation will resume on 30 May. The TRIAGE Line is available for healthcare questions/assistance at 544-CARE (2273). Urgent and emergency cases will be seen in the emergency room. For more information, call the Information Desk at 544-2041.
  - (2) The Victory Clinic, located at Martin Army Community Hospital will be open Friday, 26 May, 0730-2100 and Saturday, 27

May, 0900-1300 and closed on 29 May in observance of Memorial Day.

**18. ROAD CLOSURES:**

a. Dixie Road at Sunshine Road junction north of Eddy Bridge, 101<sup>st</sup> Airborne Division Road at the entrance of Uchee Creek Camp Ground Road, and 101<sup>st</sup> Airborne Division Road at Highway 165. These locations will be closed 15 May from 0200-0530. POC: MAJ Frank M. Williamson, 545-4246.

b. Dixie Road will be closed between Way Street and Sightseeing Road from 19 - 26 May. During this period traffic will be detoured to Way Street and Sightseeing Road. Signs and barricades will be placed to clearly mark the detour route. The purpose of the closure is to install utility connections and concrete entrance to the new 17<sup>th</sup> Air Support Operations Squadron Facility on Dixie Road. POC: Jon Taso, 544-4601.

**19. FREIGHT BRANCH:** The Freight Branch, Transportation Division, will be closed each Wednesday afternoon for mandatory training until 5 Jul. All small and overnight packages must be in NLT 1130 each Wednesday to ensure same day service. POC is Cathy Shaughnessy, 545-4880.

**UNOFFICIAL:**

**20. RETIREMENT CEREMONY:** Martin Army Community Hospital, Resource Management Division, requests the pleasure of your company at a Retirement Ceremony in honor of Mrs. Barbara S. Halaby on Friday, 2 Jun at 1500, Martin Café, Main hospital basement. R.S.V.P not required. Military attire, duty uniform; civilian, casual. POC is Cindy Lewis, 544-3726/1456/1920.

**21. POWER TEAM:** John Jacobs and the Power Team will be performing feats of strength along with giving their testimony 19-21 May, 1900, nightly at Cascade Hills Baptist Church, 327-5743.

**22. FOR SALE:** JVC 32" stereo TV, dual tuner, PiP, \$500.00. Great for small home theater. Call 291-0570 after 1700.

**23. FREE ITEM:** Beautiful young male cat, tan and white with short hair. Very friendly and needs a family. Call 291-0570 after 1700.

OFFICIAL: JOHN C. LATIMER  
Colonel, Infantry  
Chief of Staff

(Signed)

PAUL YATES BENNING BULLETIN  
Director of Information ATZB-IM, 545-3467  
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INTERNET ID: jacksond@benning.army.mil  
Deadline: 1300, Wednesday

DISTRIBUTION: A  
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